A Revolution of Values



from "The World House" by Martin Luther King Jr.*

The stability of the large world house which is ours will involve a revolution of values to accompany the scientific and freedom revolutions engulfing the earth. We must rapidly begin the shift from a "thing"-oriented society to a "person"-oriented society.

When machines and computers, profit motives and property rights are considered more important than people, the giant triplets of <u>racism</u>, <u>materialism and militarism</u> are incapable of being conquered. A civilization can flounder as readily in the face of moral and spiritual bankruptcy as it can through financial bankruptcy.

True compassion is more than flinging a coin to a beggar; it understands that an edifice which produces beggars needs restructuring.

A true revolution of values will soon look uneasily on the glaring contrast of poverty and wealth. With righteous indignation, it will look at thousands of working people displaced from their jobs with reduced incomes as a result of automation while the profits of the employers remain intact, and say: "This is not just." It will look across the oceans and see individual capitalists of the West investing huge sums of money in Asia, Africa and South America, only to take the profits out with no concern for the social betterment of the countries, and say: "This is not just." . . . The Western arrogance of feeling that it has everything to teach others and nothing to learn from them is not just.

A true revolution of values will lay hands on the world order and say of war: "This way of settling differences is not just." This business of . . . sending men home from dark and bloody battlefields physically handicapped and psychologically deranged, cannot be reconciled with wisdom, justice and love.

A nation that continues year after year to spend more money on military defense than on programs of social uplift is approaching spiritual death.

There is nothing but a lack of social vision to prevent us from paying an adequate wage to every American citizen whether he be a hospital worker, laundry worker, maid or day laborer. There is nothing except shortsightedness to prevent us from guaranteeing an annual minimum—and livable—income for every American family. There is nothing, except a tragic death wish, to prevent us from reordering our priorities, so that the pursuit of peace will take precedence over the pursuit of war. There is nothing to keep us from remolding a recalcitrant status quo with bruised hands until we have fashioned it into a brotherhood.

History is cluttered with the wreckage of nations and individuals who pursued this self-defeating path of hate. As Arnold Toynbee once said in a speech:l"Love is the ultimate force that makes for the saving choice of life and good against the damning choice of death and evil. Therefore the first hope in our inventory must be the hope that love is going to have the last word

"*We still have a choice today: nonviolent coexistence or violent coannihilation.* This may well be mankind's last chance to choose between chaos and community. *From Dr. King's "The World House" a chapter of his book, Where Do We Go From Here: Chaos or Community?, published in 1967.